  

**PROSPECTUS**

**Name of event:** : **Goal Ball international Open championships Al ATAA Club**

**(Male national and club teams Male & Female )**

17-23 /10/2024

**Venue (Prince Ra`ad Bin Zaid complex)**

1. **AUTHORITY:** (**Jordan paralympic committee )**

Will be organized by (**The Aataa Club** ) under the auspices and authority of the Goal ball federation .

1. **- DATE AND PLACE:**

|  |  |
| --- | --- |
| **Arrival** | **/10 /17 2024** |
| Practice day **and technical meeting** | **18/10/ 2024** |
| Competition days | **22-18/10/2024** |
| **Departure** | **23/10/2024** |
| **Place** | **Amman – Jordan – Prince Raad Bin Zaid complex** |
| **Information's** | **International Men & women Open** |
| **Contact Email** | [**Jasser.jopc@hotmail.com**](mailto:Jasser.jopc@hotmail.com)  **Jasser Nuweiran** |

1. **EVENTS:**

*Note 1:* depending on the entries, the organisers and the Technical Delegate reserve the right to put all teams in one group or more.

*Note 2:* the host country can choose the team in the opening ceremony.

**5-RULES:** the event will be conducted in accordance with the current Laws of **IBSA International Blind Sports Federation** (IBSA)

**6-ELIGIBILITY**

The championships is open to players who are eligible to represent their association or clubs according to the IBSA Handbook .

**7-OFFICIAL ORGANISER**

Physical/postal address: Amman Jordan paralympic committee – Prince Ra`ad bin

Zaid complex – Al Hussein sport city

E-mail:jasser.jopc@hotmail.com Mobile :00962795722775 Fax:0096265661173

Tournament Director:  **Suher Abd Alqader**

Contact person : Jasser AL -Nuweiran

**8-TECHNICAL DELEGATE FOR THE EVENT**

Name:TBA

Email:

Phone:

Fax:

**9- REFEREE**

Name:TBA

Email:

**10 - Accommodation and fees :**

**5\* Hotels**

Single room = 900 Euros

Double & triple per person = 700 Euros

80 Euros per person for extra nights in Double & triple per person

100 Euros per person for extra nights in single rooms

**4\* hotels :**

Single room = 700 Euros

Double & triple per person = 600 Euros

60 Euros per person for extra nights in Double & triple per person

70 Euros per person for extra nights in single rooms

**including full board (dinner of the arrival day to breakfast of the departure day ) + Local Transportation .**

The organizers will provide transportation for teams and officials from the airport to Hotel and the local transport from the Hotel to the venue with the enough number of buses and minibuses

1. Number of participants :

**First entry by number must be returned not later than August 1st, 2024 to the following address:** [**jasser.jopc@hotmail.com**](mailto:jasser.jopc@hotmail.com)

**Teams :**

**Level of the team ( National , or Club Male and female )**

1. **Players :**

**Male ( ) Female ( )**

1. **Staff**
2. **Referees**

**Total =**

**Address Bank**

|  |  |
| --- | --- |
| **Al ataa Jordanian club for blind** | **Account name** |
| **The housing bank for trade and finance** | **bank** |
| **Branch no 030** | **Branch** |
| **0032102500101001** | **Account number** |
| **Jo54HBHO0300000032102500101001** | **IBAN** |
| **HBHOJO A XXXX** | **Swift Code** |

All bank charges are for the cost of the party making the payment

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**Suher AbdAlqader / President**

Information’s

**Goal Ball international Open championships Al ATAA Club**

**(Male national and club teams Male & Female )**

17-23 /10/2024

**To be returned not later than**

**1/8/2024**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of club and country** | | | | |  | | | | | |  |
| **Address** | | | | |  | | | | | | |
| **Nationality** | | | | |  | | | | | | |
| **Name** | | | | |  | | | | | | |
| **Phone number** | | | | |  | | | | | | |
| **Email** | | | | |  | | | | |  | |
| Date | | | | |  | | | **Signature** | |  | |
| **To be returned not later than 1/9/2024 A&D** | | | | | | |
| **Arrival** | | | | | | | | | | |
|  | | **Date** | **Time** | | **Flight No.** | **Airport** | | **No. of Persons** | | |
| **Air** | |  |  | |  |  | |  | | |
| **Road** | |  |  | |  |  | |  | | |
| **Departure** | | | | | | | | | | |
|  | **Date** | | **Time** | | **Flight No** | **Airport** | | **No. of Persons** | | |
| **Air** |  | |  | |  |  | |  | | |
| **Road** |  | |  | |  |  | |  | | |

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| **To be returned not later than 1/9/2024 Final participating form**  **Clothes color( ) ( )** Away clothes color  **Male** | | | | | | | | | | | | |
| **No**  **الرقم** | **Family Name** | **Given Name** | | | **Date of birth** | | **Date of birth** | | **Passport Number** | | | | **Expire date** | | **Class** | | **T-shirt no.** | | | |
| **1** |  |  | | |  | |  | |  | | | |  | |  | |  | | | |
| **2** |  |  | | |  | |  | |  | | | |  | |  | |  | | | |
| **3** |  |  | | |  | |  | |  | | | |  | |  | |  | | | |
| **4** |  |  | | |  | |  | |  | | | |  | |  | |  | | | |
| **5** |  |  | | |  | |  | |  | | | |  | |  | |  | | | |
| **6** |  |  | | |  | |  | |  | | | |  | |  | |  | | | |
| **Clothes Color( ) ( )** Away clothes **color**  **Female** | | | | | | | | | | | | |
| **No** | **Family Name** | **Given Name** | | | **Date of birth** | | **Date of birth** | | **Passport Number** | | | | | **Expire date** | **Class** | | **T-shirt no** | | | | |
| **1** |  |  | | |  | |  | |  | | | | |  |  | |  | | | | |
| **2** |  |  | | |  | |  | |  | | | | |  |  | |  | | | | |
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| **4** |  |  | | |  | |  | |  | | | | |  |  | |  | | | | |
| **5** |  |  | | |  | |  | |  | | | | |  |  | |  | | | | |
| **6** |  |  | | |  | |  | |  | | | | |  |  | |  | | | | |
|  | **No** | **Staff** | | | | | | | | | | | | | |
|  | **Name** | | | | | | **Sex** | | **Position** | | | | | | |
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| **Visa request form with copy of their passports** | | | | | | | | | | | | | | |
| **No** | **Family Name** | **Given Name** | | | **Date of birth** | | **Passport Number** | | **Expire date** | | | | **position** | | | | | | |
| **1** |  |  | | |  | |  | |  | | | |  | | | | | | |
| **2** |  |  | | |  | |  | |  | | | |  | | | | | | |
| **3** |  |  | | |  | |  | |  | | | |  | | | | | | |
| **4** |  |  | | |  | |  | |  | | | |  | | | | | | |
| **5** |  |  | | |  | |  | |  | | | |  | | | | | | |
| **6** |  |  | | |  | |  | |  | | | |  | | | | | | |
| **Rooming list To be returned not later than 1/9/2024**  **( Kind of hotels 4\* or 5\* )** | | | | | | |
| **(No**  **الرقم** | **Family Name** | **Given Name** | | | | **Sex (M/F)** | | **Room partner 2**  **(Family Name )** | | | **Room partner 3**  **(Family Name )** | | | | |
| **1** |  |  | | | |  | |  | | |  | | | | |
| **2** |  |  | | | |  | |  | | |  | | | | |
| **3** |  |  | | | |  | |  | | |  | | | | |
| **4** |  |  | | | |  | |  | | |  | | | | |
| **5** |  |  | | | |  | |  | | |  | | | | |
| **6** |  |  | | | |  | |  | | |  | | | | |
| **7** |  |  | | | |  | |  | | |  | | | | |