**Entry by number**

**Deadline for entering this form is May 15, 2024**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| NF/Country | Number of athletes (M) | Number of Athletes (F) | Number of Staff | Date of Arrival | Date of Departure |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Visa Support Document**

**Deadline for entering this form is June 1, 2024**

**Country: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |
| --- | --- | --- | --- |
| **Full names of athletes** | **Birth Date** | **Passport Number** | **Expiration Date** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Full names of Staff** | **Birth Date** | **Passport Number** | **Expiration Date** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Hotel Booking Form**

**Deadline for entering this form is June 1, 2024**

**Country: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |
| --- | --- | --- | --- |
| Visitors Name | Room Type | Arrival Date | Departure Date |
| **Room 1** |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Room 2** |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Room 3** |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Room 4** |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Room 5** |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Room 6** |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Airline Arrival – Departure Form**

**Deadline for entering this form is June 1, 2024**

**Country: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No. of travellers** | **Arrival** | **Airport** | **Flight Number** | **Departure** | **Flight number** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

ID cards form

**Deadline for entering this form is June 1, 2024**

| **No** | **Name** | **Position** | **Country** | **Picture** | **Flag** |
| --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Entry by name**

**Deadline for entering this form is June 1, 2024**

**Country: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Athletes** | | | | | |
| **First name** | **Last name** | | **Jersey number** | | **ISAS ID** |
|  |  | |  | |  |
|  |  | |  | |  |
|  |  | |  | |  |
|  |  | |  | |  |
|  |  | |  | |  |
|  |  | |  | |  |
| **Staff** | | | | | |
| **First name** | | **Last name** | | **Role** | |
|  | |  | |  | |
|  | |  | |  | |
|  | |  | |  | |
|  | |  | |  | |
|  | |  | |  | |